

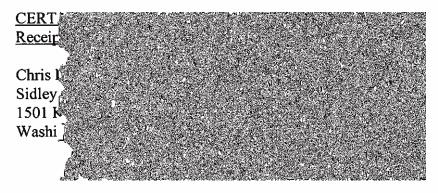
### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

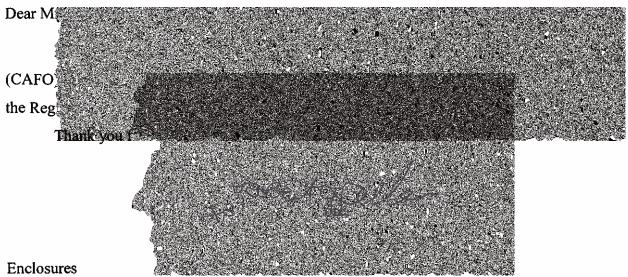
#### REGION 5 77 WEST JACKSON BOULEVARD CHICAGO, IL 60604-3590

DEC 1 8 2008

REPLY TO THE ATTENTION OF:

LC-8J



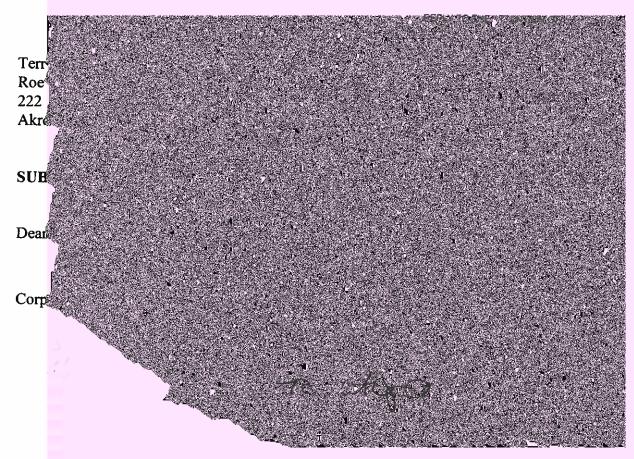




# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 5 77 WEST JACKSON BOULEVARD CHICAGO, IL 60604-3590

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Attachment



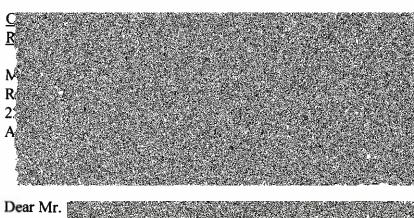
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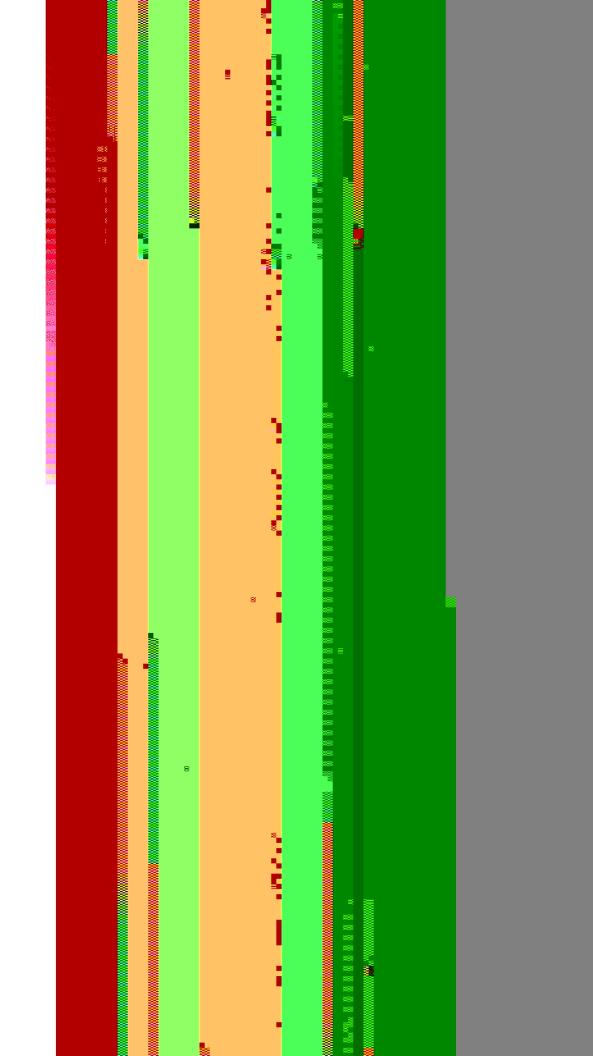
REGIONAL HEARING CLERK U.S. ENVIRONMENTAL PROTECTION AGENCY



REGIONAL HEARING CLERK U.S ENVIRONMENTAL PROTECTION AGENCY

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### In the Matter of:

Lockheed Martin Corporation
Summit County Port Authority
Third Amended Consent Agreement and Final Order
Docket No. TSCA-05-2005-0016

## FOR SUMMIT COUNTY PORT AUTHORITY

Christopher J. Burnham President

Elizabeth Leonard

Assistant Secretary & Fiscal Officer

Margaret M. Guerriero Director

Land and Chemicals Division

